# MINUTES OF THE PUBLIC MEETING <br> Board of Education <br> Midland Park, New Jersey 

April 24, 2012
The Pledge of Allegiance was recited.
The meeting was called to order by Stacy Garvey, at 8:00 p.m. and the following statement was read:
"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to the Record, Ridgewood News and to the Midland Park Borough Clerk for the 2011 elective year. A notice was also posted outside of the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members."

## ROLL CALL

Present: James Canellas (arrived 8:20) Sandra Criscenzo
Richard Formicola
Robert Schiffer
Brian McCourt
Maryalice Thomas
Timothy Thomas
William Sullivan

## OTHERS PRESENT

Staff: Marie Cirasella, Superintendent of Schools
Stacy Garvey, Business Administrator/Board Secretary
BOARD SECRETARY'S REPORT
Approval of Minutes

## ANNUAL REORGANIZATION OF THE BOARD OF EDUCATION

## REORGANIZATION MOTIONS

APPENDIX
Ms. Garvey presented the results of the Annual School District Election held on Tuesday, April 17, 2012.
A. Presentation of the Annual School District Election (unofficial count) held on Tuesday, April 17, 2012:

For Members of the Board of Education
3 three-year terms
Votes
Minutes of the April 24, 2012 Reorganization Meeting
$\left.\begin{array}{lll}\text { Robert M. Schiffer } & 408 \\ \text { William Sullivan } & 410 \\ \text { Timothy Thomas } & 405 & \\ \underline{\text { 1 two-year unexpired term }} & \underline{\text { Votes }}\end{array}\right]$
B. Administration of the Oath of Office to Robert M. Schiffer, William Sullivan, Timothy Thomas and Peter Triolo.

## ROLL CALL

Present: James Canellas (arrived 8:20) Sandra Criscenzo
Richard Formicola Brian McCourt
Robert Schiffer William Sullivan
Maryalice Thomas Timothy Thomas
Peter Triolo

## C. Election of Officers:

Mr. Schiffer nominated Mr. Sullivan for Board President and Ms. Criscenzo for Vice President and Mr. Formicola seconded the motion. . .
No other nominations were put forth.
Roll Call: 6 Yes (Mr. Formicola, Mr. McCourt, Mr. Schiffer, Dr. Thomas, Mr. Thomas, Mr. Triolo).
2 Abstain (Mr. Sullivan, Ms. Criscenzo)
Ms. Garvey turned the meeting over to Mr. Sullivan..
Mr. Sullivan thanked the Board for their continued support. Mr. Sullivan thanked Mr. Moraski for his service and welcomed Mr. Triolo. Mr. Sullivan acknowledged Mr. Schiffer thanking him for all of his years and expertise on the Board.
Mr. Schiffer thanked the Board for all their support. He also stated that he regretted that he was not able to make a statement of appreciation to Mr. Moraski for everything he has done for the school system, Board, and especially the children. Mr. Moraski will be recognized at the next meeting.

Motion - Mr. Schiffer, seconded - Mr. Formicola . . .
To approve the following block motion:
D. Approve the appointment of Stacy C. Garvey as the Board Secretary.
E. Approve Continuation Under "Robert's Rules of Order, Revised."
F. Adoption of present Board policies.
G. Approve the continuation of the present Board Committees as reflected during the 20112012 school year.
H. Approve the District Affirmative Action Plan.
I. Approve the K-12 Curricula as outlined in the Course of Study Guides, as per the attached appendix.

RM-1
J. Approve the Nursing Services Plans and Standing Orders for the 2011-2012 school year , which are attached as an appendix.
K. Approve the annual appointment of Rosemary Ferullo as the Structured Learning Experience teacher for the CBI program in the high school.
L. Approve the following resolution:

BE IT RESOLVED, that the Midland Park Board of Education does hereby approve an agreement with the Region 1/Mahwah Board of Education, a Coordinated Transportation Services Agency for the purpose of transporting students in accordance with Chapter 53, P.L. 1997 for the 2012-2013 school year. The services to be provided include, but are not limited to, the coordinated transportation of public, nonpublic and special education students.

BE IT FURTHER RESOLVED, that the Midland Park Board of Education agrees to abide by the Transportation Services Agreement as published by the Region 1/Mahwah Board of Education and attached to this resolution (support material attached).
M. Reaffirmation of Negotiated Agreements between the Board of Education and the:

1. Midland Park Education Association
2. Midland Park Administrators \& Supervisors Association
3. Individual staff members:
a. Superintendent of Schools
b. School Business Administrator
c. Confidential Secretary to the Superintendent
d. Confidential Secretary to the School Business Administrator
e. Confidential Secretary to the Director of Curriculum, Instruction \& Assessment
f. Supervisor of Buildings \& Grounds
g. Computer Technician
N. Designate the following as Depositories for School Funds for the 2012-2013 School Year:

Columbia Bank

State of New Jersey Cash Management
O. Designate the following Tax Shelter Annuity Companies for the 2012-2013 School Year:

AXA Equitable
AIG Valic
Metropolitan Life
P. Designate the following administrator for Chapter 125 flexible spending accounts services for the 2012-2013 School Year:

Ameriflex
Q. Designate the School Architect for the 2012-2013 School Year:

Solutions Architecture
R. Designate the School Attorney for the 2012-2013 School Year:

Fogarty \& Hara
S. Designate the School Auditor for the 2012-2013 School Year:

Lerch, Vinci \& Higgins, LLP
T. Designate the School Insurance Broker for the 2012-2013 School Year:

FIRM, Inc. - Liability
Willis of New Jersey - Benefits Coordinator Consultant
U. Designate the Indoor Air Quality consultant for the 2012-2013 School Year:

ERM, Inc.
V. Designate the newspapers for Official Notices:

North Jersey Media Group (The Record)
The Ridgewood News (Advertised Budget)
W. Approve the Schedule of Meetings for the 2012-2013 school year, as per the attached appendix.
X. Approve the following appointments, effective July 1, 2012:

Affirmative Action \& Title IX Officer Qualified Purchasing Agent Substance Awareness Coordinator

John Schembari
Stacy Garvey
Craig Rush

Integrated Pest Management Coordinator
Custodian of Records
ADA Officer \& 504 Committee Coordinator
Asbestos Management \& PEOSA Officer

Joseph Carretta
Stacy Garvey
Barbara Gemza
Joseph Carretta
Y. Approve the authorization to award contracts up to a bid threshold of $\$ 36,000$ and to set the quote threshold at \$5,400.
Z. Approve the following officials to sign checks and/or contracts:

Board President
Board Secretary
High School Principal
Elementary School Principal
AA. Approve the establishment of Petty Cash funds for the 2012-2013 school year in the amount of $\$ 100$ for each of the following locations, as specified in Policy Book Section 6620, as follows:

Superintendent's Office Godwin School
Business Administrator's Office Continuing Education
Midland Park High School Child Study Team
Highland School
BB. Approve the budgetary maximum for travel and related expenses for employees of the Midland Park school district, as per new regulations P.L. 2005 c132 and N.J.A.C. 6:23B 1.2 (b) and Policy Book Section 3440 in the amount of \$40,000.
CC. Approve the current Emergency Operations Plan, Crisis Intervention Procedures and Emergency Management Plan.

Annual discussion of the New Jersey School Board Member Code of Ethics
Roll Call: All Yes
Motion - Mr. Schiffer, seconded - Ms. Criscenzo . . .
DD. Adopt the New Jersey School Board Member Code of Ethics, as per the attached appendix.

The Code of Ethics was recited orally and the annual discussion of the School Board Member Code of Ethics ensued.

Roll Call: All Yes

## BOARD SECRETARY'S REPORT

## Approval of Minutes

Motion - Mr. Sullivan, seconded - Mr. Thomas . . .
Approve the minutes of the following regularly scheduled public meetings:

March 6, 2012 March 27, 2012
Roll Call: 7 Yes (Formicola, McCourt, Schiffer, Dr. Thomas, Thomas, Criscenzo, Sullivan)
1 Abstain (Triolo)
Motion - Mr. Sullivan, seconded - Dr. Thomas . . .

Approve the minutes of the March 20, 2012 public meeting:

Roll Call: 6 Yes (Mr. McCourt, Mr. Schiffer, Dr. Thomas, Mr. Thomas, Ms. Criscenzo, Mr. Sullivan)<br>2 Abstain (Mr. Formicola, Mr. Triolo)

## PRESIDENT'S REPORT

Mission Statement
The Midland Park School District as part of a strong, dedicated community, provides students with a comprehensive, adaptive education in a positive environment by maximizing all resources and empowering them to realize their individual worth and responsibility with the expectation that all students achieve the New Jersey Core Curriculum Content Standards at all grade levels.

## SUPERINTENDENT'S REPORT

On behalf of the Midland Park Board of Education I would like to thank the community for voting and passing the Budget.

Board resolutions related to hiring for the 2011-2012 and 2012-2013 school years will be on an emergency basis, pursuant to N.J.S.A.18A:6-7.1, N.J.S.A.18A:39-17 and or N.J.S.A.18A:6-4.13, as applicable.
A. Personnel - (M. Cirasella)

To approve the following block motion:

1. Approve the following high school teachers for the NJASK preparation classes for Grades 7 \& 8, sponsored by the Midland Park Continuing Education program (support material attached):

Maureen Kelley, English

Ethan Grubman, Math
2. Approve the following addition to the list of Advisors to Activities and Clubs at the high school for the 2012-2013 school year:

Stipend \$432
3. Approve the Employment Agreement between Edward Salvi and the Midland Park Board of Education, which is attached as an appendix.

P-1
4. Approve Anne Smolen, substitute teacher, as the maternity leave replacement for Stephanie Greenberg, elementary school teacher. She will be paid at the approved rate, effective May 7, 2012 through October 31, 2012.
5. Approve the following changes to the list of Coaches at the high school for the 20112012 school year (support material attached):
$\begin{array}{lll}\text { Delete: } & \text { Steven Ferro } & \text { Head Varsity Soccer Coach } \\ \text { Add: } & \text { Sean Leonard } & \text { Volunteer Boys Tennis Coach }\end{array}$
6. Approve the appointment of Joseph Naples as the Head Custodian at Highland School. He will be paid a stipend of $\$ 1,867$, prorated effective May 1, 2012 through June 30, 2012.
7. Approve the following addition to the list of substitute workers for the 2011-2012 school year:

Ruth Sekel Substitute Instructional Aide
Roll Call: All Yes
Motion - Dr. Thomas, seconded - Ms. Criscenzo . . .
S-1. Approve the appointment of Denise Connolly as an Aide for a high school special education student for the following chorus events. She will be paid at the approved rate of $\$ 20$ per hour, as per Schedule D of the MPEA Agreement:

May 1, 2012, 7:30 p.m. to approximately 9:00 p.m.
May 3, 2012, 7:00 p.m. to approximately 9:00 p.m.
Roll Call: All Yes
B. Finance Committee - (W. Sullivan, Chairperson)

Motion - Mr. Sullivan, seconded - Mr. McCourt . . .

1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of March 31, 2012, after review of the Secretary's monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our
knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Mr. McCourt . . .
2. Approve the following block motion:
a. March 2012 cafeteria claims in the amount of $\$ 47,558.68$.
b. March 2012 Midland Park Continuing Education claims in the amount of \$35,194.30.
c. April 2012 claims in the amount of $\$ 461,123.35$.
3. Approve the March 2012 direct pays in the amount of $\$ 695,831.06$.
4. Approve the following block motion:
a. Second March 2012 payroll in the amount of $\$ 489,100.21$.
b. First April 2012 payroll in the amount of $\$ 563,393.84$.

Mr. Canellas arrived at 8:20

Roll Call: All Yes

Motion - Mr. Sullivan, seconded - Mr. McCourt . . .
To approve the following block motion:
5. Approve the transfers between accounts for the period March $1-31,2012$, which are attached as an appendix.
6. Approve the financial reports of the Board Secretary for the period March 1 - 31, 2012, which are attached as an appendix.

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Mr. Canellas . . .
7. Approve New Jersey State Contract \#A78763/16 for the purchase of a 2012 Chevrolet Tahoe.

Mr. Formicola questioned how the Tahoe will be used. Ms. Garvey explained that it will be used as a transportation and maintenance vehicle.

Roll Call: All Yes

Motion - Mr. Sullivan, seconded - Mr. McCourt
8. Approve the extension of the Access Agreement with Lightpath - NJ, Inc., effective May 1, 2012 through April 30, 2015.

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Mr. Mc. Court . . .
9. Approve the purchase of Electric Generation Service through the Alliance for Competitive Energy Services (ACES) between the Midland Park Board of Education and Reliant Energy Northeast L.L.C. for the common area street lights and Champion Energy Services, L.L.C. for Godwin School, Highland School and Midland Park High School, effective May 2012 through May 2013, which is attached as an appendix.

Ms. Garvey explained participation with ACES and the Bidding Process. In addition, that the 2012-2013 bid is 2 cents /kwh less than 2011-12.

Motion - Mr. Sullivan, seconded - Mr. Canellas . . .
10. Approve the Varsity Baseball and Varsity Softball teams scheduled game at Newark Bears Stadium on May 12, 2012 against Hawthorne Christian Academy, at a cost of \$990.00 (support material attached).

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Mr. Canellas . . .
11. Approve the appropriation of Extraordinary Aid in the amount of $\$ 120,431$ and TPAF Wage Freeze Grant in the amount of $\$ 22,222$ to the following account lines:

| $11-190-100-640-03-11$ | HS Mathematics Textbooks | $\$ 46,500$ |
| :--- | :--- | :--- |
| $11-190-100-610-00-35$ | Replacement of HS Computers | $\$ 42,000$ |
| $11-190-100-610-02-11$ | Completion of K-6 Math Series | $\$ 45,000$ |
| $11-190-100-610-02-05$ | On-line component for Journey's | $\$ 9,153$ |

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Mr. Canellas . . .
12. Approve the recommendation for the reimbursement to the Municipal Alliance, in the sum of $\$ 660.00$ towards the Municipal Alliance Summer Program hours for Craig Rush, Student Assistance Counselor, during July and August (support material attached).

Roll Call: All Yes
C. Curriculum Committee - (S. Criscenzo, Chairperson)

Motion - Ms. Criscenzo, seconded - Dr. Thomas . . .

1. Approve the proposed overnight trip for Take Action Drug and Alcohol Prevention Club Leadership and Prevention Conference at Camp Nyoda Hills, Oak Ridge, NJ from August 20 - 22, 2012 (support material attached).

Motion - Mr. Sullivan, seconded - Dr. Thomas . . .
To approve the following block motion:
2. Approve the following staff member requesting workshop attendance, as follows (support material attached):

| Name | Workshop | Date | Amount | Location |
| :--- | :--- | :--- | :--- | :--- |
| Stacy Garvey | NJASBO <br> Conference | Annual | June 6-8, <br> 2012 | $\$ 626.96$ |
| Atlantic City, NJ |  |  |  |  |

3. Approve the Holiday schedule for 12-month personnel for the 2012-2013 school year, which is attached as an appendix.

Roll Call: All Yes
Motion - Mr. Sullivan, seconded - Dr. Thomas . . .
4. Approve the recommendation of the Director of Special Services for the placement of one high school student on home instruction at the High Focus Center (Outpatient program), effective retroactive from March 30, 2012 through an estimated date of completion of May 25, 2012.

Roll Call: All Yes

Motion - Mr. Sullivan, seconded - Dr. Thomas . . .
5. Approve the submission of the application for the EE4NJ Pilot Program Co Hort-2 to the NJ Department of Education in the amount of $\$ 61,768$ (support material available).

Roll Call: All Yes
D. Policy Committee - (B. McCourt, Chairperson)

Motion - Mr. McCourt, seconded - Dr. Thomas . . .
Approve the first reading of the following new/revised policies and regulations, which are attached as an appendix:

Residency Requirement for Person Holding School
Policy Section 1631

Policy \& Regulation Section 5600

Home Schooling and Equivalent Education Outside The Schools (revised)

Policy \& Regulation
Section 9270
E. Legislative Committee - (T. Thomas, Chairperson)

No Report
F. Buildings \& Grounds Committee - (J. Canellas, Chairperson)

The following items were reported as work completed:

## High School:

New lock installed on trainer's door.
Painting door frames (green)
Painting corridor cover base (black)
Prep work on fields for spring sports
Split lighting load at computer lab in the Media Center
Filled holes by varsity baseball back stop
Split lighting in conference room
Main hall performed above ceiling electrical repairs
Bleacher floor board repairs
Replaced door in server room
Painted 3 bathrooms
Painted cafeteria complete
Painted room 16 complete
Upgraded electric in server room
Grass cutting and field work
Re-secured door frame kitchen door

## Highland School:

Room 18 prep for electric and mounted projector
Smart boards installed in rooms 5, 9
Repaired fence
Replaced entrance key pad
Painted walls in gym
Painted basement hallway walls
Sound fields installed in two classrooms
Repaired flush valve and spud in girls bathroom toilet
Anchored/re-secured shelving in six rooms.

## Godwin:

Smart boards installed
Prep for classrooms with electric for ceiling mounted projectors room 5, 20, 25.
Mounted platforms in rooms 3, 5, 21 and 22, installed outlets
Prep for classrooms with electric for ceiling mounted projectors 1,6 , and 7
Installed new 220 electric room 9
NOTE: Many other small work orders completed as per School Dude
*WASHED AND WAXED FLOORS OVER THE BREAK IN ALL THREE BUILDINGS*
Contractor-Fire alarm strobe installed in MPHS band room. Fire alarm control panel replaced at Highland.
G. Negotiations Committee - ( Chairperson)

No Report.
H. Public Relations Committee - (R. Formicola, Chairperson)

No Report.
I. Personnel Committee - (M. Thomas, Chairperson)

There was a scheduled meeting earlier tonight and notes will be forthcoming.
J. Liaison Committee - (T. Thomas, Chairperson)

High School PTA
No Report.
Elementary School PTA

No Report.
Booster Club

No Report.
Performing Arts Parents

No Report.
Special Education

No Report.
Education Foundation
No Report.
Board of Recreation

No Report.

## Continuing Education Program

No Report.

Student Representative to the Board - (A. Dravis-Stark)
Students have asked if snow days will be taken off the calendar since they were not used during the school year. Dr. Cirasella responded that the topic will be addressed and a resolution will be on the May $8^{\text {th }}, 2012$ agenda which will shorten the school year.

## K. Old Business

There wasn't any old business to discuss, at this time.
L. New Business

Motion - Mr. Schiffer, seconded - Mr. Formicola . . .
To go into closed session before the meeting of May 8, 2012, for the purpose of discussing personnel and confidential Association matters.

Roll Call: All Yes
Open to the Public
Mr. Schiffer invited the public to address the Board.
No one chose to address the Board.
Motion -Mr. Schiffer, seconded - Mr. Canellas . . .
To adjourn the meeting.
Roll Call: All Yes
The meeting adjourned at 8:40 p.m.
Respectfully submitted,

Stacy Garvey, School Business Administrator/ Board Secretary

